



General Assembly

January Session, 2009

***Amendment***

LCO No. 8106

**\*HB0593408106HR0\***

Offered by:  
REP. CHAPIN, 67<sup>th</sup> Dist.

To: Subst. House Bill No. 5934

File No. 955

Cal. No. 327

***"AN ACT CONCERNING PRESERVING NATURAL VEGETATION  
NEAR WETLANDS AND WATERCOURSES."***

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- 1 In line 72, after "quality" insert "preventing an increase in water  
2 temperature"